

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... PALAMA SETTLEMENT ..... City ..... HONOLULU, HAWAII .....  
 Street ..... 810 N. VINEYARD ST. ..... Month ..... JANUARY, 1963 .....

|                                                 |       | Number                                     |           |          |            |
|-------------------------------------------------|-------|--------------------------------------------|-----------|----------|------------|
| A - GROUPS WITH DEFINITE ENROLLMENT             |       | Registrants                                | Groups    | Sessions | Attendance |
| 1. Total                                        | ..... | 139                                        | 97        | 37       | 508        |
| a. Clubs                                        | ..... |                                            |           |          |            |
| b. Classes                                      | ..... | 139                                        | 97        | 37       | 508        |
| c. Interest Groups                              | ..... |                                            |           |          |            |
| d. Committees                                   | ..... |                                            |           |          |            |
| e. National program groups                      | ..    |                                            |           |          |            |
| f. Other (specify)                              | ..... |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES            |       |                                            |           | XXX      | XXX        |
| 2. Total                                        | ..... |                                            |           | 1        | 14         |
| a. Group activities without definite enrollment | ....  |                                            |           |          |            |
| b. Special events                               | ..... |                                            |           | 1        | 14         |
| C - INDIVIDUAL USE OF SERVICES                  |       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services     | ..... |                                            |           |          | 166        |
| D - CONFERENCES                                 |       |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance       | ..... |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES       |       |                                            |           |          | Attendance |
| 5. Total                                        | ..... |                                            |           |          |            |
| a. Outside groups using agency's facilities     | ..... |                                            |           |          |            |
| b. Groups under joint auspices                  | ..... |                                            |           |          |            |
| F - ENROLLMENT                                  |       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month           | ..... |                                            |           |          | 139        |
| 7. Enrollees added during month                 | ..... |                                            |           |          | 0          |
| 8. Total during month (Item F, 6 plus F, 7)     | ..... |                                            |           |          | 139        |
| 9. Enrollees dropped during month               | ..... |                                            |           |          | 0          |
| 10. " at end of month (Item F, 8 minus F, 9)    | ..... |                                            |           |          | 139        |
| G - STAFF                                       |       | Number                                     |           |          | Hours      |
|                                                 |       | Full-time                                  | Part-Time |          |            |
| 11. Staff members: Total                        | ..... | 1                                          | 10        |          | 395        |
| a. Program                                      | ..... |                                            | 9         |          | 174        |
| b. Clerical                                     | ..... | 1                                          |           |          | 141        |
| c. Maintenance                                  | ..... |                                            | 1         |          | 80         |
| 12. Program volunteers                          | ..... |                                            |           |          |            |

*SAK*  
 Reported/and approved by \_\_\_\_\_

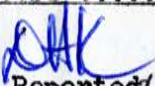
Date January, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency MUSIC DEPARTMENT City HONOLULU, HAWAII  
 Street 810 N. VINEYARD BLVD. Month FEBRUARY, 1963

|                                                  |  | Number                                     |           |          |            |
|--------------------------------------------------|--|--------------------------------------------|-----------|----------|------------|
|                                                  |  | Registrants                                | Groups    | Sessions | Attendance |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>       |  |                                            |           |          |            |
| 1. Total                                         |  | 140                                        | 96        | 43       | 541        |
| a. Clubs                                         |  |                                            |           |          |            |
| b. Classes                                       |  | 140                                        | 96        | 43       | 541        |
| c. Interest Groups                               |  |                                            |           |          |            |
| d. Committees                                    |  |                                            |           |          |            |
| e. National program groups                       |  |                                            |           |          |            |
| f. Other (specify)                               |  |                                            |           |          |            |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>      |  |                                            |           | XXX      | XXX        |
| 2. Total                                         |  |                                            |           |          |            |
| a. Group activities without definite enrollment  |  |                                            |           |          |            |
| b. Special events                                |  |                                            |           |          |            |
| <b>C - INDIVIDUAL USE OF SERVICES</b>            |  |                                            |           |          | XXX        |
| 3. Individual use of facilities or services      |  |                                            |           |          | 149        |
| <b>D - CONFERENCES</b>                           |  |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance        |  |                                            |           |          |            |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b> |  |                                            |           |          | Attendance |
| 5. Total                                         |  |                                            |           |          |            |
| a. Outside groups using agency's facilities      |  |                                            |           |          |            |
| b. Groups under joint auspices                   |  |                                            |           |          |            |
| <b>F - ENROLLMENT</b>                            |  | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month            |  |                                            |           |          | 139        |
| 7. Enrollees added during month                  |  |                                            |           |          | 10         |
| 8. Total during month (Item F, 6 plus F, 7)      |  |                                            |           |          | 149        |
| 9. Enrollees dropped during month                |  |                                            |           |          | 9          |
| 10. " at end of month (Item F, 8 minus F, 9)     |  |                                            |           |          | 140        |
| <b>G - STAFF</b>                                 |  | Number                                     |           |          | Hours      |
|                                                  |  | Full-time                                  | Part-time |          |            |
| 11. Staff members: Total                         |  | 1                                          | 10        |          | 435        |
| a. Program                                       |  |                                            | 9         |          | 205        |
| b. Clerical                                      |  | 1                                          |           |          | 149½       |
| c. Maintenance                                   |  |                                            | 1         |          | 80         |
| 12. Program volunteers                           |  |                                            |           |          |            |

  
 Reported and approved by \_\_\_\_\_

Date February, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... HONOLULU, HAWAII .....  
 Street ..... 810 N. Vineyard Blvd. .... Month ..... ~~March~~ APRIL, 1963 .....

| A - GROUPS WITH DEFINITE ENROLLMENT                  | Number                                     |           |          | Attendance |
|------------------------------------------------------|--------------------------------------------|-----------|----------|------------|
|                                                      | Registrants                                | Groups    | Sessions |            |
| 1. Total .....                                       | 142                                        | 142       | 43       | 472        |
| a. Clubs .....                                       |                                            |           |          |            |
| b. Classes .....                                     | 142                                        | 142       | 43       | 472        |
| c. Interest Groups .....                             |                                            |           |          |            |
| d. Committees .....                                  |                                            |           |          |            |
| e. National program groups ..                        |                                            |           |          |            |
| f. Other (specify) .....                             |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES                 |                                            |           | XXX      | XXX        |
| 2. Total .....                                       |                                            |           |          |            |
| a. Group activities without definite enrollment .... |                                            |           |          |            |
| b. Special events .....                              |                                            |           |          |            |
| C - INDIVIDUAL USE OF SERVICES                       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services .....    |                                            |           |          | 149        |
| D - CONFERENCES                                      |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance .....      |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES            |                                            |           |          | Attendance |
| 5. Total .....                                       |                                            |           |          |            |
| a. Outside groups using agency's facilities .....    |                                            |           |          |            |
| b. Groups under joint auspices .....                 |                                            |           |          |            |
| F - ENROLLMENT                                       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month .....          |                                            |           |          | 140        |
| 7. Enrollees added during month .....                |                                            |           |          | 2          |
| 8. Total during month (Item F, 6 plus F, 7)          |                                            |           |          | 142        |
| 9. Enrollees dropped during month .....              |                                            |           |          | 0          |
| 10. " at end of month (Item F, 8 minus F, 9)         |                                            |           |          | 142        |
| G - STAFF                                            | Number                                     |           |          | Hours      |
| 11. Staff members: Total .....                       | Full-time                                  | Part-time |          |            |
| a. Program .....                                     | 1                                          | 10        |          | 459        |
| b. Clerical .....                                    | 0                                          | 9         |          | 214        |
| c. Maintenance .....                                 | 1                                          |           |          | 165        |
| 12. Program volunteers .....                         |                                            | 1         |          | 80         |

*PHK*  
 Reported and approved by \_\_\_\_\_

Date \_\_\_\_\_

*March*  
~~April~~, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... HONOLULU, HAWAII  
 Street ..... 810 N. VINEYARD BLVD. .... Month ..... APRIL, 1963 .....

|                                                      |  | Number                                     |           |                   |
|------------------------------------------------------|--|--------------------------------------------|-----------|-------------------|
|                                                      |  | Registrants                                | Groups    | Sessions          |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>           |  |                                            |           | <b>Attendance</b> |
| 1. Total .....                                       |  | 141                                        | 112       | 47                |
| a. Clubs .....                                       |  |                                            |           |                   |
| b. Classes .....                                     |  | 141                                        | 112       | 47                |
| c. Interest Groups .....                             |  |                                            |           |                   |
| d. Committees .....                                  |  |                                            |           |                   |
| e. National program groups ..                        |  |                                            |           |                   |
| f. Other (specify) .....                             |  |                                            |           |                   |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>          |  |                                            |           | XXX               |
| 2. Total .....                                       |  |                                            |           |                   |
| a. Group activities without definite enrollment .... |  |                                            |           |                   |
| b. Special events .....                              |  |                                            |           |                   |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                |  |                                            |           | XXX               |
| 3. Individual use of facilities or services .....    |  |                                            |           | 161               |
| <b>D - CONFERENCES</b>                               |  |                                            |           | Number            |
| 4. Interviews, consultations and guidance .....      |  |                                            |           |                   |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>     |  |                                            |           | Attendance        |
| 5. Total .....                                       |  |                                            |           |                   |
| a. Outside groups using agency's facilities .....    |  |                                            |           |                   |
| b. Groups under joint auspices .....                 |  |                                            |           |                   |
| <b>F - ENROLLMENT</b>                                |  | Number less than 18<br>(included in total) |           | Number            |
| 6. Enrollees at end of previous month .....          |  |                                            |           | 142               |
| 7. Enrollees added during month .....                |  |                                            |           | 13                |
| 8. Total during month (Item F, 6 plus F, 7)          |  |                                            |           | 155               |
| 9. Enrollees dropped during month .....              |  |                                            |           | 14                |
| 10. " at end of month (Item F, 8 minus F, 9)         |  |                                            |           | 141               |
| <b>G - STAFF</b>                                     |  | Number                                     |           | Hours             |
|                                                      |  | Full-time                                  | Part-Time |                   |
| 11. Staff members: Total .....                       |  | 1                                          | 10        | 525 1/2           |
| a. Program .....                                     |  |                                            | 9         | 273 1/2           |
| b. Clerical .....                                    |  | 1                                          |           | 172               |
| c. Maintenance .....                                 |  |                                            | 1         | 80                |
| 12. Program volunteers .....                         |  |                                            |           |                   |

*SHK*  
 Reported and approved by \_\_\_\_\_

Date April, 1963 \_\_\_\_\_

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency PALAMA SETTLEMENT City HONOLULU, HAWAIIStreet 810 N. Vineyard Blvd. Month May, 1963

| A - GROUPS WITH DEFINITE ENROLLMENT                  | Number                                     |           |          | Attendance |
|------------------------------------------------------|--------------------------------------------|-----------|----------|------------|
|                                                      | Registrants                                | Groups    | Sessions |            |
| 1. Total .....                                       | 143                                        | 114       | 42       | 591        |
| a. Clubs .....                                       |                                            |           |          |            |
| b. Classes .....                                     | 143                                        | 114       | 42       | 591        |
| c. Interest Groups .....                             |                                            |           |          |            |
| d. Committees .....                                  |                                            |           |          |            |
| e. National program groups ..                        |                                            |           |          |            |
| f. Other (specify) .....                             |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES                 |                                            |           | XXX      | XXX        |
| 2. Total .....                                       |                                            |           | 1        | 10         |
| a. Group activities without definite enrollment .... |                                            |           |          |            |
| b. Special events .....                              |                                            |           | 1        | 10         |
| C - INDIVIDUAL USE OF SERVICES                       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services .....    |                                            |           |          | 158        |
| D - CONFERENCES                                      |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance .....      |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES            |                                            |           |          | Attendance |
| 5. Total .....                                       |                                            |           |          |            |
| a. Outside groups using agency's facilities .....    |                                            |           |          |            |
| b. Groups under joint auspices .....                 |                                            |           |          |            |
| F - ENROLLMENT                                       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month .....          |                                            |           |          | 147        |
| 7. Enrollees added during month .....                |                                            |           |          | 2          |
| 8. Total during month (Item F, 6 plus F, 7)          |                                            |           |          | 143        |
| 9. Enrollees dropped during month .....              |                                            |           |          | 0          |
| 10. " at end of month (Item F, 8 minus F, 9)         |                                            |           |          | 143        |
| G - STAFF                                            | Number                                     |           |          | Hours      |
| 11. Staff members: Total .....                       | Full-time                                  | Part-Time |          |            |
| a. Program .....                                     | 1                                          | 10        |          | 529        |
| b. Clerical .....                                    |                                            | 9         |          | 277        |
| c. Maintenance .....                                 | 1                                          |           |          | 172        |
| 12. Program volunteers .....                         |                                            | 1         |          | 20         |


 Reported and approved by \_\_\_\_\_
Date May, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... Honolulu .....

Street ..... 810 N. VINEYARD BLVD. .... Month ..... JUNE 1963 .....

| A - GROUPS WITH DEFINITE ENROLLMENT                  | Number                                     |           |          | Attendance |
|------------------------------------------------------|--------------------------------------------|-----------|----------|------------|
|                                                      | Registrants                                | Groups    | Sessions |            |
| 1. Total .....                                       | 169                                        | 159       | 29       | 378        |
| a. Clubs .....                                       |                                            |           |          |            |
| b. Classes .....                                     | 169                                        | 159       | 29       | 378        |
| c. Interest Groups .....                             |                                            |           |          |            |
| d. Committees .....                                  |                                            |           |          |            |
| e. National program groups ..                        |                                            |           |          |            |
| f. Other (specify) .....                             |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES                 |                                            |           |          | XXX        |
| 2. Total .....                                       |                                            |           | 1        | 166        |
| a. Group activities without definite enrollment .... |                                            |           |          |            |
| b. Special events .....                              |                                            |           | 1        | 166        |
| C - INDIVIDUAL USE OF SERVICES                       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services .....    |                                            |           |          | 119        |
| D - CONFERENCES                                      |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance .....      |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES            |                                            |           |          | Attendance |
| 5. Total .....                                       |                                            |           |          |            |
| a. Outside groups using agency's facilities .....    |                                            |           |          |            |
| b. Groups under joint auspices .....                 |                                            |           |          |            |
| F - ENROLLMENT                                       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month .....          |                                            |           |          | 143 143    |
| 7. Enrollees added during month .....                |                                            |           |          | 40 61      |
| 8. Total during month (Item F, 6 plus F, 7)          |                                            |           |          | 183 204    |
| 9. Enrollees dropped during month .....              |                                            |           |          | 40 31      |
| 10. " at end of month (Item F, 8 minus F, 9)         |                                            |           |          | 143 169    |
| G - STAFF                                            | Number                                     |           | Hours    |            |
| 11. Staff members: Total .....                       | Full-time                                  | Part-Time |          |            |
| a. Program .....                                     | 1                                          | 10        | 381 1/2  |            |
| b. Clerical .....                                    |                                            | 9         | 223 1/2  |            |
| c. Maintenance .....                                 | 1                                          |           | 148      |            |
| 12. Program volunteers .....                         |                                            | 1         | 10       |            |

Reported and approved by \_\_\_\_\_

Date June, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... HONOLULU, HAWAII .....  
 Street ..... 810 N. VINEYARD BLVD. .... Month ..... JULY, 1963 .....

|                                                 |       | Number                                     |           |          |            |
|-------------------------------------------------|-------|--------------------------------------------|-----------|----------|------------|
| A - GROUPS WITH DEFINITE ENROLLMENT             |       | Registrants                                | Groups    | Sessions | Attendance |
| 1. Total                                        | ..... | 178                                        | 135       | 51       | 956        |
| a. Clubs                                        | ..... |                                            |           |          |            |
| b. Classes                                      | ..... | 143                                        | 134       | 37       | 606        |
| c. Interest Groups                              | ..... | 35                                         | 1         | 14       | 350        |
| d. Committees                                   | ..... |                                            |           |          |            |
| e. National program groups                      | ..    |                                            |           |          |            |
| f. Other (specify)                              | ..... |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES            |       |                                            |           | XXX      | XXX        |
| 2. Total                                        | ..... |                                            |           | 8        | 132        |
| a. Group activities without definite enrollment | ....  |                                            |           |          |            |
| b. Special events                               | ..... |                                            |           | 8        | 132        |
| C - INDIVIDUAL USE OF SERVICES                  |       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services     | ..... |                                            |           |          | 85         |
| D - CONFERENCES                                 |       |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance       | ..... |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES       |       |                                            |           |          | Attendance |
| 5. Total                                        | ..... |                                            |           |          |            |
| a. Outside groups using agency's facilities     | ..... |                                            |           |          |            |
| b. Groups under joint auspices                  | ..... |                                            |           |          |            |
| F - ENROLLMENT                                  |       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month           | ..... |                                            |           |          | 169        |
| 7. Enrollees added during month                 | ..... |                                            |           |          | 42         |
| 8. Total during month (Item F, 6 plus F, 7)     | ..... |                                            |           |          | 211        |
| 9. Enrollees dropped during month               | ..... |                                            |           |          | 33         |
| 10. " at end of month (Item F, 8 minus F, 9)    | ..... |                                            |           |          | 178        |
| G - STAFF                                       |       | Number                                     |           | Hours    |            |
| 11. Staff members: Total                        |       | Full-time                                  | Part-Time |          |            |
| a. Program                                      |       | 1                                          | 8         | 540      |            |
| b. Clerical                                     |       | 1                                          | 7         | 354      |            |
| c. Maintenance                                  |       |                                            | 1         | 11       |            |
| 12. Program volunteers                          |       |                                            |           |          |            |

Reported/ and approved by \_\_\_\_\_

Date July, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... HONOLULU, HAWAII .....  
 Street ..... 810 N. VINEYARD BLVD. .... Month ..... AUGUST, 1963 .....

| A - GROUPS WITH DEFINITE ENROLLMENT                  | Number      |           |                                            | Attendance |
|------------------------------------------------------|-------------|-----------|--------------------------------------------|------------|
|                                                      | Registrants | Groups    | Sessions                                   |            |
| 1. Total .....                                       | 151         | 135       | 42                                         | 649        |
| a. Clubs .....                                       |             |           |                                            |            |
| b. Classes .....                                     | 151         | 135       | 42                                         | 649        |
| c. Interest Groups .....                             |             |           |                                            |            |
| d. Committees .....                                  |             |           |                                            |            |
| e. National program groups ..                        |             |           |                                            |            |
| f. Other (specify) .....                             |             |           |                                            |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES                 |             |           | XXX                                        | XXX        |
| 2. Total .....                                       |             |           | 11                                         | 129        |
| a. Group activities without definite enrollment .... |             |           |                                            |            |
| b. Special events .....                              |             |           | 11                                         | 129        |
| C - INDIVIDUAL USE OF SERVICES                       |             |           |                                            | XXX        |
| 3. Individual use of facilities or services .....    |             |           |                                            | 102        |
| D - CONFERENCES                                      |             |           |                                            | Number     |
| 4. Interviews, consultations and guidance .....      |             |           |                                            |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES            |             |           |                                            | Attendance |
| 5. Total .....                                       |             |           |                                            |            |
| a. Outside groups using agency's facilities .....    |             |           |                                            |            |
| b. Groups under joint auspices .....                 |             |           |                                            |            |
| F - ENROLLMENT                                       |             |           | Number less than 18<br>(included in total) | Number     |
| 6. Enrollees at end of previous month .....          |             |           |                                            | 178        |
| 7. Enrollees added during month .....                |             |           |                                            | 2          |
| 8. Total during month (Item F, 6 plus F, 7)          |             |           |                                            | 180        |
| 9. Enrollees dropped during month .....              |             |           |                                            | 29         |
| 10. " at end of month (Item F, 8 minus F, 9)         |             |           |                                            | 151        |
| G - STAFF                                            |             |           | Number                                     | Hours      |
| 11. Staff members: Total .....                       | Full-time   | Part-Time |                                            |            |
| a. Program .....                                     | 1           | 8         |                                            | 460        |
| b. Clerical .....                                    |             | 7         |                                            | 292        |
| c. Maintenance .....                                 | 1           |           |                                            | 156        |
| 12. Program volunteers .....                         |             | 1         |                                            | 12         |

*D. Persinger*  
 Reported and approved by \_\_\_\_\_

Date August, 1963 \_\_\_\_\_

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency ..... MUSIC DEPARTMENT ..... City ..... HONOLULU, HAWAII .....  
 Street ..... 810 N. VINEYARD BLVD. .... Month ..... SEPTEMBER, 1963 .....

|                                                 |       | Number                                     |           |          |            |
|-------------------------------------------------|-------|--------------------------------------------|-----------|----------|------------|
| A - GROUPS WITH DEFINITE ENROLLMENT             |       | Registrants                                | Groups    | Sessions | Attendance |
| 1. Total                                        | ..... | 158                                        | 149       | 37       | 468        |
| a. Clubs                                        | ..... |                                            |           |          |            |
| b. Classes                                      | ..... | 158                                        | 149       | 37       | 468        |
| c. Interest Groups                              | ..... |                                            |           |          |            |
| d. Committees                                   | ..... |                                            |           |          |            |
| e. National program groups                      | ..    |                                            |           |          |            |
| f. Other (specify)                              | ..... |                                            |           |          |            |
| B - OTHER ORGANIZED GROUP ACTIVITIES            |       |                                            |           |          | XXX        |
| 2. Total                                        | ..... |                                            |           |          | XXX        |
| a. Group activities without definite enrollment | ....  |                                            |           |          |            |
| b. Special events                               | ..... |                                            |           |          |            |
| C - INDIVIDUAL USE OF SERVICES                  |       |                                            |           |          | XXX        |
| 3. Individual use of facilities or services     | ..... |                                            |           |          | 87         |
| D - CONFERENCES                                 |       |                                            |           |          | Number     |
| 4. Interviews, consultations and guidance       | ..... |                                            |           |          |            |
| E - GROUPS UNDER OTHER AND JOINT AUSPICES       |       |                                            |           |          | Attendance |
| 5. Total                                        | ..... |                                            |           |          |            |
| a. Outside groups using agency's facilities     | ..... |                                            |           |          |            |
| b. Groups under joint auspices                  | ..... |                                            |           |          |            |
| F - ENROLLMENT                                  |       | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month           | ..... |                                            |           |          | 151        |
| 7. Enrollees added during month                 | ..... |                                            |           |          | 41         |
| 8. Total during month (Item F, 6 plus F, 7)     | ..... |                                            |           |          | 192        |
| 9. Enrollees dropped during month               | ..... |                                            |           |          | 34         |
| 10. " at end of month (Item F, 8 minus F, 9)    | ..... |                                            |           |          | 158        |
| G - STAFF                                       |       | Number                                     |           | Hours    |            |
|                                                 |       | Full-time                                  | Part-Time |          |            |
| 11. Staff members: Total                        | ..... | 1                                          | 12        |          | 405        |
| a. Program                                      | ..... |                                            | 11        |          | 230        |
| b. Clerical                                     | ..... | 1                                          |           |          | 164        |
| c. Maintenance                                  | ..... |                                            | 1         |          | 11         |
| 12. Program volunteers                          | ..... |                                            |           |          |            |

*DH Kusinger*  
 Reported and approved by \_\_\_\_\_

Date ..... September, 1963 .....

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency PALAMA SETTLEMENT\* MUSIC DEPARTMENTCity HONOLULU, HAWAIIStreet 810 N. VINEYARD BLVD.Month OCTOBER, 1963

|                                                  |  | Number                                     |           |          |            |
|--------------------------------------------------|--|--------------------------------------------|-----------|----------|------------|
|                                                  |  | Registrants                                | Groups    | Sessions | Attendance |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>       |  |                                            |           |          |            |
| 1. Total                                         |  | 171                                        | 162       | 61       | 706        |
| a. Clubs                                         |  |                                            |           |          |            |
| b. Classes                                       |  | 171                                        | 162       | 61       | 706        |
| c. Interest Groups                               |  |                                            |           |          |            |
| d. Committees                                    |  |                                            |           |          |            |
| e. National program groups                       |  |                                            |           |          |            |
| f. Other (specify)                               |  |                                            |           |          |            |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>      |  |                                            |           |          |            |
| 2. Total                                         |  |                                            |           | XXX      | XXX        |
| a. Group activities without definite enrollment  |  |                                            |           | 1        | 65         |
| b. Special events                                |  |                                            |           | 1        | 65         |
| <b>C - INDIVIDUAL USE OF SERVICES</b>            |  |                                            |           |          |            |
| 3. Individual use of facilities or services      |  |                                            |           |          | XXX        |
| <b>D - CONFERENCES</b>                           |  |                                            |           |          |            |
| 4. Interviews, consultations and guidance        |  |                                            |           |          | Number     |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b> |  |                                            |           |          |            |
| 5. Total                                         |  |                                            |           |          | Attendance |
| a. Outside groups using agency's facilities      |  |                                            |           |          |            |
| b. Groups under joint auspices                   |  |                                            |           |          |            |
| <b>F - ENROLLMENT</b>                            |  |                                            |           |          |            |
|                                                  |  | Number less than 18<br>(included in total) |           |          | Number     |
| 6. Enrollees at end of previous month            |  |                                            |           |          | 158        |
| 7. Enrollees added during month                  |  |                                            |           |          | 15         |
| 8. Total during month (Item F, 6 plus F, 7)      |  |                                            |           |          | 173        |
| 9. Enrollees dropped during month                |  |                                            |           |          | 2          |
| 10. " at end of month (Item F, 8 minus F, 9)     |  |                                            |           |          | 171        |
| <b>G - STAFF</b>                                 |  |                                            |           |          |            |
|                                                  |  | Number                                     |           |          | Hours      |
|                                                  |  | Full-time                                  | Part-time |          |            |
| 11. Staff members: Total                         |  | 1                                          | 12        |          | 544 1/2    |
| a. Program                                       |  |                                            | 11        |          | 347 1/2    |
| b. Clerical                                      |  | 1                                          |           |          | 179        |
| c. Maintenance                                   |  |                                            | 1         |          | 18         |
| 12. Program volunteers                           |  |                                            |           |          |            |

Reported and approved by D.H.K.Date October, 1963

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency MUSIC DEPARTMENT City HONOLULU, HAWAII  
 Street 810 N. VINEYARD BLVD. Month NOVEMBER, 1963

|                                                      | Number      |                                            |           | Attendance |
|------------------------------------------------------|-------------|--------------------------------------------|-----------|------------|
|                                                      | Registrants | Groups                                     | Sessions  |            |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>           |             |                                            |           |            |
| 1. Total .....                                       | 172         | 163                                        | 64        | 688        |
| a. Clubs .....                                       |             |                                            |           |            |
| b. Classes .....                                     | 172         | 163                                        | 64        | 688        |
| c. Interest Groups .....                             |             |                                            |           |            |
| d. Committees .....                                  |             |                                            |           |            |
| e. National program groups ..                        |             |                                            |           |            |
| f. Other (specify) .....                             |             |                                            |           |            |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>          |             |                                            | XXX       | XXX        |
| 2. Total .....                                       |             |                                            | 1         | 55         |
| a. Group activities without definite enrollment .... |             |                                            |           |            |
| b. Special events .....                              |             |                                            | 1         | 55         |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                |             |                                            |           | XXX        |
| 3. Individual use of facilities or services .....    |             |                                            |           | 199        |
| <b>D - CONFERENCES</b>                               |             |                                            |           | Number     |
| 4. Interviews, consultations and guidance .....      |             |                                            |           |            |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>     |             |                                            |           | Attendance |
| 5. Total .....                                       |             |                                            |           |            |
| a. Outside groups using agency's facilities .....    |             |                                            |           |            |
| b. Groups under joint auspices .....                 |             |                                            |           |            |
| <b>F - ENROLLMENT</b>                                |             | Number less than 18<br>(included in total) |           | Number     |
| 6. Enrollees at end of previous month .....          |             |                                            |           | 171        |
| 7. Enrollees added during month .....                |             |                                            |           | 2          |
| 8. Total during month (Item F, 6 plus F, 7)          |             |                                            |           | 173        |
| 9. Enrollees dropped during month .....              |             |                                            |           | 1          |
| 10. " at end of month (Item F, 8 minus F, 9)         |             |                                            |           | 172        |
| <b>G - STAFF</b>                                     |             | Number                                     |           |            |
|                                                      |             | Full-time                                  | Part-Time | Hours      |
| 11. Staff members: Total .....                       | 1           | 12                                         |           | 487        |
| a. Program .....                                     |             | 11                                         |           | 348        |
| b. Clerical .....                                    | 1           |                                            |           | 130        |
| c. Maintenance .....                                 |             | 1                                          |           | 9          |
| 12. Program volunteers .....                         |             |                                            |           |            |

*DAK*  
 Reported/and approved by \_\_\_\_\_

Date November, 1963

Please read carefully the instructions for filling out this form.

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency MUSIC DEPARTMENT \* PALAMA SETTLEMENTCity HONOLULU, HAWAIIStreet 810 N. VINEYARD BLVD.Month DECEMBER, 1963

|                                                      | Number      |                                            |          | Attendance |
|------------------------------------------------------|-------------|--------------------------------------------|----------|------------|
|                                                      | Registrants | Groups                                     | Sessions |            |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>           |             |                                            |          |            |
| 1. Total .....                                       | 169         | 160                                        | 69       | 706        |
| a. Clubs .....                                       |             |                                            |          |            |
| b. Classes .....                                     | 169         | 160                                        | 69       | 706        |
| c. Interest Groups .....                             |             |                                            |          |            |
| d. Committees .....                                  |             |                                            |          |            |
| e. National program groups ..                        |             |                                            |          |            |
| f. Other (specify) .....                             |             |                                            |          |            |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>          |             |                                            | XXX      | XXX        |
| 2. Total .....                                       |             |                                            | 1        | 181        |
| a. Group activities without definite enrollment .... |             |                                            |          |            |
| b. Special events .....                              |             |                                            | 1        | 181        |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                |             |                                            |          | XXX        |
| 3. Individual use of facilities or services .....    |             |                                            |          | 182        |
| <b>D - CONFERENCES</b>                               |             |                                            |          | Number     |
| 4. Interviews, consultations and guidance .....      |             |                                            |          |            |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>     |             |                                            |          | Attendance |
| 5. Total .....                                       |             |                                            |          |            |
| a. Outside groups using agency's facilities .....    |             |                                            |          |            |
| b. Groups under joint auspices .....                 |             |                                            |          |            |
| <b>F - ENROLLMENT</b>                                |             | Number less than 18<br>(included in total) |          | Number     |
| 6. Enrollees at end of previous month .....          |             |                                            |          | 172        |
| 7. Enrollees added during month .....                |             |                                            |          | 1          |
| 8. Total during month (Item F, 6 plus F, 7)          |             |                                            |          | 173        |
| 9. Enrollees dropped during month .....              |             |                                            |          | 4          |
| 10. " at end of month (Item F, 8 minus F, 9)         |             |                                            |          | 169        |
| <b>G - STAFF</b>                                     |             | Number                                     |          | Hours      |
| 11. Staff members: Total .....                       |             | Full-time Part-Time                        |          |            |
| a. Program .....                                     |             |                                            |          |            |
| b. Clerical .....                                    |             |                                            |          |            |
| c. Maintenance .....                                 |             |                                            |          |            |
| 12. Program volunteers .....                         |             |                                            |          |            |

Reported and approved by H. KuehnerDate December, 1963

Please read carefully the instructions for filling out this form.