

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency Palama Settlement *Pr* City Honolulu, Oahu,  
Street 810 N. Vineyard St. Month March 31, 1959

|                                                          |  | Number                                     |           |                     |
|----------------------------------------------------------|--|--------------------------------------------|-----------|---------------------|
|                                                          |  | Registrants                                | Groups    | Sessions Attendance |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>               |  |                                            |           |                     |
| ✓ 1. Total.....                                          |  | 108                                        | 6         | 22 1847             |
| a. Clubs.....                                            |  |                                            |           |                     |
| b. Classes.....                                          |  |                                            |           |                     |
| c. Interest groups.....                                  |  |                                            |           |                     |
| ✓ d. Committees <i>Advisory</i> .....                    |  | 9                                          | 1         | 1 7                 |
| e. National program groups.....                          |  |                                            |           |                     |
| ✓ f. Other (specify) <i>Pre-school</i> .....             |  | 99                                         | 5         | 21 1840             |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>              |  |                                            |           | XXX XXX             |
| 2. Total.....                                            |  |                                            |           |                     |
| a. Group activities without definite enrollment.....     |  |                                            |           |                     |
| b. Special events.....                                   |  |                                            |           |                     |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                    |  |                                            |           | XXX                 |
| 3. Individual use of facilities or services.....         |  |                                            |           |                     |
| <b>D - CONFERENCES</b>                                   |  |                                            |           | Number              |
| 4. Interviews, consultations and guidance.....           |  |                                            |           | 50                  |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>         |  |                                            |           | Attendance          |
| 5. Total.....                                            |  |                                            |           |                     |
| a. Outside groups using agency's facilities.....         |  |                                            |           |                     |
| b. Groups under joint auspices.....                      |  |                                            |           |                     |
| <b>F - ENROLLMENT</b>                                    |  | Number less than 18<br>(included in total) |           | Number              |
| 6. Enrollees at end of previous month.....               |  |                                            |           | 100                 |
| 7. Enrollees added during month.....                     |  |                                            |           | 2                   |
| 8. Total during month (Item F, 6 plus F, 7).....         |  |                                            |           | 102                 |
| 9. Enrollees dropped during month.....                   |  |                                            |           | 3                   |
| 10. Enrollees at end of month (Item F, 8 minus F, 9)     |  |                                            |           | 99                  |
| <b>G - STAFF</b>                                         |  | Number                                     |           | Hours               |
| 11. Staff members: Total.....                            |  | Full-time                                  | Part-time |                     |
| a. Program.....                                          |  | 8                                          | 3         | 1241                |
| b. Clerical.....                                         |  | 6                                          | 1         | 935                 |
| c. Maintenance.....                                      |  |                                            |           |                     |
| ✓ 12. Program volunteers <i>OP Student - Nurse</i> ..... |  | 2                                          | 2         | 270 36              |

Reported and approved by *Mrs. Rosam A. Loh*

Date March 31, 1959

Please read carefully the instructions for filling out this form.