

PRE-SCHOOL REPORT

January 31, 1937

Total Enrollment 74
 No. School Sessions.....23
 No. Attendance..... 1152
 Total Absence..... 248

Groups:

1.	Miss Wada.....	3 yr. olds.....	10
2.	Mrs. Look.....	3½ " "	16
3.	Mrs. Fisher.....	4 " "	21
4.	Mrs. Tsukamoto.....	5 " "	27
Total			74

Staff:

	<u>Full Time</u>	<u>Part Time</u>	<u>Hour</u>
1. Mrs. R. Sabala.....	1		149½
2. Mrs. Tsukamoto.....	1		149½
3. Mrs. Fisher... ..	1		123½
4. Mrs. Look.....	1		149½
5. Miss Wada.....	1		149½
	5	Total	721½

Maintenace:

1. Mrs. Ishida.....	1		149½
2. Mrs. Padilla.....		1	27
3. Mr. Tateyama.....		1	92
	1	2 Total	268½

WHS

RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency.. Palama Settlement *Pre-* City.. Honolulu, T. H.
Street. 810 N. Vineyard St. Month.. January 31, 1957

		Number		
		Registrants	Groups	Sessions Attendance
A - GROUPS WITH DEFINITE ENROLLMENT				
1. Total.....		74	4	23 1152
a. Clubs.....				
b. Classes.....				
c. Interest groups.....				
✓ d. Committees <i>(Advisory)</i>		8	1	1 5
e. National program groups.....				
✓ f. Other (specify) <u>Pre-school</u>		74	4	23 1152
B - OTHER ORGANIZED GROUP ACTIVITIES				XXX XXX
2. Total.....				
✓ a. Group activities without definite enrollment.....				
✓ b. Special events <u>Advisory Committee</u> <u>P.P.A. Executive Committee</u>				8
C - INDIVIDUAL USE OF SERVICES				XXX
3. Individual use of facilities or services.....				
D - CONFERENCES				Number
4. Interviews, consultations and guidance.....				35
E - GROUPS UNDER OTHER AND JOINT AUSPICES				Attendance
5. Total.....				
a. Outside groups using agency's facilities.....				
b. Groups under joint auspices.....				
F - ENROLLMENT		Number less than 18 (included in total)		Number
6. Enrollees at end of previous month.....				68
7. Enrollees added during month.....				8
8. Total during month (Item F, 6 plus F, 7).....				76
9. Enrollees dropped during month.....				2
10. Enrollees at end of month (Item F, 8 minus F, 9)				74
G - STAFF		Number		Hours
11. Staff members: Total.....		6	2	990
✓ a. Program.....		5		721½
b. Clerical.....				
✓ c. Maintenance.....		1	2	268½
12. Program volunteers <u>BP. Students - University</u>			16	16

Reported and approved by

Date Feb. 6, 1957

Please read carefully the instructions for filling out this form.