

RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency.....MUSIC DEPARTMENT..... City.....
Street..... Month.....OCTOBER, 1955.....

		Number		
		Registrants	Groups	Sessions Attendance
A - GROUPS WITH DEFINITE ENROLLMENT				
1. Total.....		399	187	52 1545
a. Clubs.....		22	1	1 22
b. Classes.....		300	184	44 1338
c. Interest groups.....		77	2	7 185
d. Committees.....				
e. National program groups.....				
f. Other (specify).....				
B- OTHER ORGANIZED GROUP ACTIVITIES				
2. Total.....				XXX XXX
a. Group activities without definite enrollment.....				
b. Special events.....	Band Concert Oct. 15 (Mayor Wrights)			350
C - INDIVIDUAL USE OF SERVICES				
3. Individual use of facilities or services.....	(Piano)			XXX 246
D - CONFERENCES				
4. Interviews, consultations and guidance.....				Number 42
- GROUPS UNDER OTHER AND JOINT AUSPICES				
5. Total.....				Attendance
a. Outside groups using agency's facilities.....				
b. Groups under joint auspices.....				
F - ENROLLMENT				
		Number less than 18 (included in total)		Number
6. Enrollees at end of previous month.....				264
7. Enrollees added during month.....				135
8. Total during month (Item F, 6 plus F, 7).....				399
9. Enrollees dropped during month.....				8
10. Enrollees at end of month (Item F, 8 minus F, 9)				391
G - STAFF				
		Number		Hours
11. Staff members: Total.....		full-time	part-time	
a. Program.....		5	8	1007 1/2
b. Clerical.....		4	7	756
c. Maintenance.....		1		167 1/2
12. Program volunteers.....			1	84
			3	4 1/2

Reported and approved by S. Moxie

Date 11/2/55

Please read carefully the instructions for filling out this form.

October, 1955
Music Department

A. Groups with definite enrollment	<u>Reg.</u>	<u>No of groups</u>	<u>Sessions</u>	<u>Attend.</u>
✓ a. Clubs (Band Parents Associates)	22	1	1	22
✓ b. Classes				
Piano: Children	181	150	4	704
Adults	4	3	4	15
Violin: Children	12	9	4	38
Adults	5	5	4	18
Voice: Adults	6	6	4	15
Band Instruments	9	6	4	19
Theory Classes				
Children	26	3	3	57
Adults	10	1	3	22
Palama-Kiwanis Band	47	1	14	450
	<u>300</u>	<u>184</u>	<u>44</u>	<u>1338</u>
✓ c. Interest groups				
Men's Chorus	21	1	4	63
Children's Chorus	56	1	3	122
	<u>399</u>	<u>187</u>	<u>52</u>	<u>1545</u>
✓ D. Conferences				
4. Interviews, consultations and guidance				
New Parent's Night (October 19th)				35
Advisory Committee Meeting (October 5th)				<u>7</u>
				42

Submitted by: S. Aloroe
Approved: *Jack*