

## RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency Palama Settlement *Pu* City Honolulu, Hawaii  
 Street 810 N. Vineyard St. Month January 31, 1960

|                                                      |  | Number                                     |           |                     |
|------------------------------------------------------|--|--------------------------------------------|-----------|---------------------|
|                                                      |  | Registrants                                | Groups    | Sessions Attendance |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>           |  |                                            |           |                     |
| 1. Total.....                                        |  | 117                                        | 7         | 21 1141             |
| a. Clubs.....                                        |  |                                            |           |                     |
| b. Classes.....                                      |  |                                            |           |                     |
| c. Interest groups <i>P.T.A. Executive</i> .....     |  | 7                                          | 1         | 0 0                 |
| d. Committees <i>Advisory</i> .....                  |  | 9                                          | 1         | 1 23                |
| e. National program groups.....                      |  |                                            |           |                     |
| f. Other (specify) <i>Pre-school</i> .....           |  | 101                                        | 5         | 20 1118             |
| <b>B- OTHER ORGANIZED GROUP ACTIVITIES</b>           |  |                                            |           |                     |
| 2. Total.....                                        |  |                                            |           | XXX 43              |
| a. Group activities without definite enrollment..... |  |                                            |           |                     |
| b. Special events <i>P.T.A.</i> .....                |  |                                            |           | 45                  |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                |  |                                            |           |                     |
| 3. Individual use of facilities or services.....     |  |                                            |           | XXX                 |
| <b>D - CONFERENCES</b>                               |  |                                            |           |                     |
| 4. Interviews, consultations and guidance.....       |  |                                            |           | Number 73           |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>     |  |                                            |           |                     |
| 5. Total.....                                        |  |                                            |           | Attendance          |
| a. Outside groups using agency's facilities.....     |  |                                            |           |                     |
| b. Groups under joint auspices.....                  |  |                                            |           |                     |
| <b>F - ENROLLMENT</b>                                |  | Number less than 18<br>(included in total) |           | Number              |
| 6. Enrollees at end of previous month.....           |  |                                            |           | 98                  |
| 7. Enrollees added during month.....                 |  |                                            |           | 9                   |
| 8. Total during month (Item F, 6 plus F, 7).....     |  |                                            |           | 107                 |
| 9. Enrollees dropped during month.....               |  |                                            |           | 6                   |
| 10. Enrollees at end of month (Item F, 8 minus F, 9) |  |                                            |           | 101                 |
| <b>G - STAFF</b>                                     |  | Number                                     |           | Hours               |
| 11. Staff members: Total.....                        |  | Full-time                                  | Part-time |                     |
| a. Program.....                                      |  | 8                                          | 3         | 1272                |
| b. Clerical.....                                     |  | 6                                          | 2         | 996                 |
| c. Maintenance.....                                  |  | 2                                          |           | 260                 |
| 12. Program volunteers.....                          |  |                                            | 1         | 16                  |

Reported and approved by *Mrs. Sobel*Date January 31, 1960

Please read carefully the instructions for filling out this form.