

RECREATION, EDUCATION AND GROUP WORK SERVICES

Agency..... **PALAMA SETTLEMENT (Music Dept.)** City.....

Street..... Month.. **November, 1954** .....

|                                                                    |  | Number                                         |            |           | Attendance        |
|--------------------------------------------------------------------|--|------------------------------------------------|------------|-----------|-------------------|
|                                                                    |  | Registrants                                    | Groups     | Sessions  |                   |
| <b>A - GROUPS WITH DEFINITE ENROLLMENT</b>                         |  |                                                |            |           |                   |
| 1. Total.....                                                      |  | <b>396</b>                                     | <b>182</b> | <b>54</b> | <b>1691</b>       |
| a. Clubs.....                                                      |  |                                                |            |           |                   |
| b. Classes.....                                                    |  | <b>396</b>                                     | <b>182</b> | <b>54</b> | <b>1691</b>       |
| c. Interest groups.....                                            |  |                                                |            |           |                   |
| d. Committees.....                                                 |  |                                                |            |           |                   |
| e. National program groups.....                                    |  |                                                |            |           |                   |
| f. Other (specify).....                                            |  |                                                |            |           |                   |
| <b>B - OTHER ORGANIZED GROUP ACTIVITIES</b>                        |  |                                                |            | <b>XX</b> | <b>XX</b>         |
| 2. Total.....                                                      |  |                                                |            |           |                   |
| a. Group activities without definite enrollment.....               |  |                                                |            |           |                   |
| b. Special events... <b>Parents' pot luck supper (Chorus)</b> ...  |  |                                                |            |           | <b>15</b>         |
| <b>Recital: November 13</b>                                        |  |                                                |            |           | <b>65</b>         |
| <b>C - INDIVIDUAL USE OF SERVICES</b>                              |  |                                                |            |           | <b>XX</b>         |
| 3. Individual use of facilities or services... <b>Pianos</b> ..... |  |                                                |            |           | <b>232</b>        |
| <b>D - CONFERENCES</b>                                             |  |                                                |            |           | <b>Number</b>     |
| 4. Interviews, consultations and guidance.....                     |  |                                                |            |           |                   |
| <b>E - GROUPS UNDER OTHER AND JOINT AUSPICES</b>                   |  |                                                |            |           | <b>Attendance</b> |
| 5. Total.....                                                      |  |                                                |            |           |                   |
| a. Outside groups using agency's facilities.....                   |  |                                                |            |           |                   |
| b. Groups under joint auspices.....                                |  |                                                |            |           |                   |
| <b>F - ENROLLMENT</b>                                              |  | <b>Number less than 10 (Included in total)</b> |            |           | <b>Number</b>     |
| 6. Enrollees at end of previous month.....                         |  |                                                |            |           | <b>255</b>        |
| 7. Enrollees added during month.....                               |  |                                                |            |           | <b>10</b>         |
| 8. Total during month (Item F, 6 plus F, 7).....                   |  |                                                |            |           | <b>265</b>        |
| 9. Enrollees dropped during month.....                             |  |                                                |            |           | <b>12</b>         |
| 10. Enrollees at end of month (Item F, 8 minus F, 9)               |  |                                                |            |           | <b>253</b>        |
| <b>G - STAFF</b>                                                   |  | <b>Number</b>                                  |            |           | <b>Hours</b>      |
| 11. Staff members: Total.....                                      |  | <b>5</b>                                       | <b>5</b>   |           | <b>785</b>        |
| a. Program.....                                                    |  | <b>5</b>                                       | <b>2</b>   |           | <b>595</b>        |
| b. Clerical.....                                                   |  |                                                | <b>1</b>   |           | <b>100</b>        |
| c. Maintenance.....                                                |  |                                                | <b>1</b>   |           | <b>88</b>         |
| 12. Program volunteers.....                                        |  |                                                | <b>1</b>   |           | <b>4</b>          |

Reported and approved by .....

*by  
W. Chen*

Date **December 13, 1954**

Please read carefully the instructions for filling out this form.

MUSIC DEPARTMENT  
November, 1954

A. GROUPS WITH DEFINITE ENROLLMENT

Reg. No. of Groups Sessions Attend.

b. Classes

Piano:

|                             |     |     |    |      |
|-----------------------------|-----|-----|----|------|
| Children                    | 239 | 160 | 4  | 877  |
| Adults                      | 6   | 6   | 4  | 23   |
| Voice: Adults               | 5   | 4   | 4  | 10   |
| Flute: Children             | 5   | 5   | 4  | 19   |
| Violin: Children            | 3   | 2   | 4  | 11   |
| Vocal Sight Reading Class   | 10  | 1   | 5  | 34   |
| Music Appreciation Classes: |     |     |    |      |
| Mallory                     | 14  | 1   | 5  | 44   |
| Kelly                       | 8   | 1   | 4  | 25   |
| Children's Chorus           | 80  | 1   | 8  | 385  |
| Kiwanis Band                | 26  | 1   | 12 | 263  |
|                             | 396 | 182 | 54 | 1691 |

G. STAFF

Program:

Basic weekly hours

Hours worked

|                             |        |                   |
|-----------------------------|--------|-------------------|
| Kelly                       | 39     | 164               |
| Chock                       | 32     | 133 $\frac{1}{2}$ |
| Wilkins                     | 32     | 132 $\frac{1}{2}$ |
| Mallory                     | 32     | 133 $\frac{1}{2}$ |
| Kuwada                      | hourly | 16                |
| Yonamine                    | "      | 14                |
| + Park                      | 32     | 593 $\frac{1}{2}$ |
| Clerical: Chun              | 24     | 100               |
| Maintenance: Pinho          | 21     | 88                |
| Volunteers: Mrs. Ethel Thom | 1      | 4                 |
|                             |        | 785 $\frac{1}{2}$ |

Submitted by: W. Chen

Approved: